



1653 JFW  
PATENT  
29964/37956

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants:

**VERDINI et al.**

Serial No.: 09/995,335

Filed: **November 27, 2001**

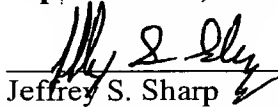
For: **PROCESS FOR FOLDING  
CHEMICALKY SYNTHESIZED  
POLYPEPTIDES**

Group Art Unit: 1653

Examiner: David Lukton

) I hereby certify that this paper and the  
) documents referred to as enclosed  
) therewith are being deposited with the  
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) mail, postage prepaid, in an envelope  
) addressed to Commissioner for Patents,  
) P.O. Box 1450, Alexandria, Virginia  
) 22313-1450

) **September 27, 2004**

)   
) Jeffrey S. Sharp  
) Registration No. 31,879  
) Attorney for Applicants

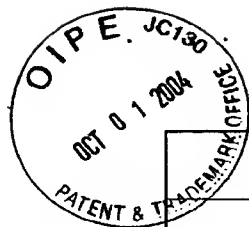
**RESPONSE TO RESTRICTION REQUIREMENT  
AND PRELIMINARY AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

This is in response to the Office Action dated June 18, 2004 in the above-identified application in which the Examiner requested election of a species within the invention. Specifically, the Examiner restricted the claims to three groups: Group I comprising claims 1-12 drawn to a method of folding a peptide; and Group II comprising claims 13-27 drawn to a method for preparing proteins. This response is timely filed as a petition for a three-month extension of time to October 18, 2004 is submitted herewith.

In response to the request, Applicants elect Group I with traverse subject to Applicants' right to refile the non-elected subject matter in a divisional application.

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
29964/37956Application No.  
09/995,335-Conf. #9651Filing Date  
November 27, 2001Examiner  
David LuktonArt Unit  
1653

Applicant(s): Antonio Verdini et al.

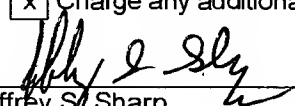
Invention: PROCESS FOR FOLDING CHEMICALLY SYNTHESIZED POLYPEPTIDES

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	26	- 27 =		x	
Independent Claims	2	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within third month					950.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					950.00

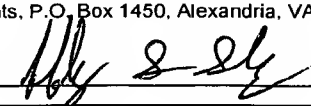
☒ Large Entity☐ Small Entity☐ No additional fee is required for this amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.☒ A check in the amount of \$ 950.00 to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 13-2855  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  
Jeffrey S. Sharp  
Attorney Reg. No.: 31,879

Dated: September 27, 2004

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Chicago, Illinois 60606-6357  
(312) 474-6300

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: September 27, 2004

Signature:  (Jeffrey S. Sharp)